

## **MINUTES**

### ***Montevallo City Council Work Session***

**April 27, 2026**

**5:30 p.m. at City Hall**

**Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Brandelyn Nelson, Council Member Alyssa Green. Quorum present.**

**Work Session Called to Order at 5:30 P.M. by Mayor Nix with Quorum present.**

#### **Discussion of New Business Items:**

- **Discussion of Resolution 04272026-123** - ALDOT sign permit / agreement.
- **Discussion of Resolution 04272026 – 124** - Surety Bond of Garden Street Communities, LLC for Colonial Oaks Phase 7.
- **Discussion of Resolution 04272026-125** – declaring certain items as surplus City property to be sold at public auction.
- **Discussion of Recommendation to accept** – request from Shoal Creek Park (SCPF) for the placement of a memorial marker at the site of Shoal Creek Baptist Church Cemetery, and the construction of 2 informational kiosks in Shoal Creek Park.
- **Discussion of Resolution 04272026-126** – to accept the MDCD recommendation for the contract for construction of multi-use athletic fields to Specialty Turf Supply, Inc.
- **Discussion of Recommendation to adopt** – the By-Laws and Standard Operation Procedures of the Montevallo Fire and Rescue Service Public Safety Cadets.
- **Discussion of Recommendation to renew** – contract with H&L Outdoors for the Lawn Maintenance of the Montevallo Cemetery.

**Old Business: Resolution C26-001** – from the Montevallo Planning and Zoning Commission - Resolution recommending approval of a request from Aaron Hernandez, to construct a duplex on 124 Commerce Street.

**Board Appointments:** Cairisti Britton - Parnell Memorial Library Board - Term to Expire 4/27/2031

Jody Gothard Montevallo Housing Authority (Reappointment) Term to expire 2/1/2030

John Johnson, Sr. Montevallo Housing Authority (Reappointment) Term to expire 3/31/2027

Patricia Honeycutt Montevallo Housing Authority (Appointment) Term to expire 4/19/2031

John Simmer Montevallo Housing Authority (Reappointment) 5/31/2029

Beverly Cox Montevallo Housing Authority (Reappointment) 3/31/2031

#### **Mayor Nix Called for Committee Reports:**

Mayor Nix called for the Public Health and Safety Reports. Council Member Dukes called on Chief Burr for the Police Department report. Chief Burr reported there were 57 Reports for the month of April and 342 Total Reports for the Year. See Appendix 1.

**Montevallo City Council Meeting**

**March 23, 2026**

**6:00 p.m. at City Hall**

**Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Brandelyn Nelson, Council Member Alyssa Green. Quorum present.**

**Pledge of Allegiance**

**Council Meeting** was called to order at 6 P.M. by Mayor Rusty Nix.

**Invocation** Pastor Kenneth Dukes gave the invocation.

**Approval and/ or corrections of the Minutes:** 3.23.26 Minutes - Motion made by Council Member Mitchell, Seconded by Council Member Nelson, All Ayes, Motion Passed.

4.13.26 Minutes – Motion made by Council Member King, Seconded by Council Member Dukes, All Ayes, Motion Passed.

**Recognitions/Awards:**

- Mayor Nix Recognized Four Montevallo Youth with Character in Action Awards: Sadie Bone, Montevallo Elementary School - **See Appendix 2**; Michael Lovelady, Montevallo Elementary School - **See Appendix 3**; Avery Doss, Montevallo Middle School - **See Appendix 4**; Caroline Deerman, Montevallo High School. **See Appendix 5.**
- Chief Burr recognized promotions to Corporal for Corporal Reedy and Corporal Sims. No Appendix received.
- Mayor Nix read an America 250 Alabama Proclamation and Kirk Lightfoot Board Member Montevallo Main Street accepted the Proclamation. **See Appendix 6.**
- Mayor Nix read a National Donate Life Proclamation, and it was accepted by an Ambassador from Legacy of Hope. **See Appendix 7.**
- Mayor Nix read a Proclamation Declaring April Child Abuse Prevention Month, and it was accepted by Executive Director Catherine Alexander-Wright, Owens House, Intern Autumn Walsh, and Board Member Brian Davidson, Davidson Law. **See Appendix 8.**

**Opportunities for Citizens to speak to the Council:** - Bobby C. P. Pierson 1131 Oak St Congratulated everyone that received awards this evening; asked if there was someone with the City that could sweep Oak St after school has concluded.

- Ben Fuller spoke on his candidacy for District Court Judge and expressed his qualifications for the newly created position.

- LaToya Cottingham addressed Mayor and Council about Kobe Cottingham (son) winning Gold for Cheer in Daytona, FL; she also had questions regarding protocol for board members and how to serve.

- Larry Haynes addressed Mayor, Council, and attendees about his candidacy for Shelby County BOE Place 1 and expressed his qualifications for the position.

**Mayor Nix called for Committee Reports to Continue:**

Council Member Dukes called on Chief Davis for the Fire Department report. Chief Davis reported there were 61 Calls for the first half of April. See Appendix 9.

Council Member Dukes called on Sarah Hogan Shaw, Impact Montevallo. Sarah reported Gov. Ivey signed the SB9 bill that added the use of an electronic nicotine system banning the public use of vaping; Sarah reported the AG ordered a cease and desist order on all kratom products in Alabama and SRO Holloway visited the stores in Montevallo to ensure they received a cease and desist letter and opened the doors of communication with them; she reported the end of the school year is approaching and in April, Impact will be busy with the youth; SRO Basic Training last month, Impact provided funding for SRO Friedman to attend the Basic SRO Course by the NASRO; Sarah and all the SROs will be attending the Annual Safe Schools Conference at the end of May into June. See Appendix 10.

Mayor Nix called for the Sustainability Reports. Council Member Mitchell called on Kirk Hamby, Director of Public Works. Kirk reported they hauled off 31.4 tons on Free Dump Day from the Recycling Center; he reported the parking spaces across from City Hall have been striped for 27 parking spaces; banners are going up on Main St. for Veterans next week; Trail Signage at Shoal Creek Park has been installed.

Mayor Nix called for Recreation and Community Development. Council Member Green called on Sydney Aguilar Baugh and she reported Football and Cheer registration will open online May 1<sup>st</sup>; In-person dates will be May 19<sup>th</sup>, May 26<sup>th</sup>, and June 4<sup>th</sup> from 4-7PM; Scout lodge renovations are completed and it looks wonderful inside and out; she reported they are now booked all the way through August for travel ball tournaments; the seniors enjoyed attending the Shelby County picnic last week; seniors will be touring Medders Farm this Thursday; the seniors enjoyed wearing their new matching senior shirts out to events. See Appendix 11.

Mayor Nix called for the Education, Arts & Outreach Reports. Council Member Nelson called on Marissa Wilson, Library Director, Parnell Memorial Library. Marissa reported the Summer Reading Kick Off will be May 29<sup>th</sup>; the library received the AL250 \$2,500 grant; she reported the library received \$10,000 LSTA federal grant for a collection development to update Adult nonfiction; multiple events are planned throughout the month of May, and you can find them on the Library Calendar posted on the website and Facebook page. See Appendix 12.

Council Member Nelson called on Mary Elizabeth House, Junior Mayor, Montevallo Junior City Council (MJCC). Mary Elizabeth reported MJCC will have 10 students graduating and they are requesting and reviewing candidates for MJCC moving forward, they're accepting applications through May 4<sup>th</sup>; MJCC will be participating in Farm Day; she gave the Youth Athletics Report activities going on now through the end of the school year; she reported the last day of school will be May 21<sup>st</sup>.

Mayor Nix called for Finance, Economic Development & Tourism. Council Member King called on Adele Nelson, Executive Director, Montevallo Chamber of Commerce. Adele reported April Chatter was delivered April 24<sup>th</sup>; she reported the Chamber held the 2026 Saturday Walking Tours in Alabama Montevallo as part of AL State Tourism and will continue in 2027; Adele reported the Chamber Golf Tournament was a success; Onion Sale has a tentative pick-up date of May 7<sup>th</sup> at the Recycling Center; Montevallo Chamber is co-hosting the Small Business of the Year Awards and encouraged Mayor, Council, and attendees to nominate Montevallo businesses; the Chamber will be sponsoring the Team Lehman Shelby Emergency Assistance Disc Golf Tournament; Montevallo Community Awards will be held Tuesday, May 30<sup>th</sup>. See Appendix 13.

Council Member King called on Courtney Bennett, Executive Director, Montevallo Main Street. Courtney reported Friday Nights at the Cove started last Friday at Owl's Cove; Main Street sent 12 representatives to the National Main Street Conference in Tulsa, OK; April is Child Abuse Prevention Month and Montevallo Main Street participates in "Pinwheels for Prevention" to bring awareness to this issue; the litter cleanup coordinated with Alabama PALS was postponed due to inclement weather; she reported applications are still being accepted for this year's Façade Grants; May's Business Basics will focus on AI for Small Business. See Appendix 14.

**Public Health & Safety** (Police, Fire Code Enforcement, Impact, Housing Abatement, Annexation) - Reported during City Council Work Session.

**Sustainability** (Streets & Sanitation, Recycling, Arbor & Beautification, Environmental, Historical Comm.) - Reported during City Council Meeting.

**Recreation and Community Development** (Parks & Recreation, Vallo Cycle, Youth Athletics, Trails) - Reported during City Council Meeting.

**Education, Arts & Outreach** (Schools, UM, Boys & Girls Club, Library, American Village, Sister City Commission, Art Walk, MJCC) - Reported during City Council Meeting.

**Finance, Economic Development & Tourism** (Finance, MDCD, IDB, Chamber, Main Street, Planning and Zoning) - Reported during City Council Meeting.

**Consent to Pay the Bills:** Mayor Nix asked for a Motion to Pay the Bills. Council Member Dukes made a motion to pay the bills, Seconded by Council Member King, All Ayes. Motion Passed.

**New Business:**

- **Resolution 04272026-123** between the State of Alabama by and through the Alabama Department of Transportation and the City of Montevallo for the installation and maintenance of a boundary sign at the intersection of State Route 119 and County Road 22 (Welcome to Montevallo). Motion made by Dukes, Seconded by Council Member King, All Ayes, Motion Passed. See Appendix 15.
- **Resolution 04272026 – 124** releasing the Surety Bond of Garden Street Communities, LLC for Colonial Oaks Phase 7 in accordance with Section 4.07 of the City of Montevallo Subdivision Regulations. Motion made by Council Member Dukes, Seconded by Council Member King, All Ayes, Motion Passed. See Appendix 16.
- **Resolution 04272026-125** declaring certain items as surplus City property to be sold at Public Auction. Motion made by Council Member Mitchell, Seconded by Council Member King, All Ayes, Motion Passed. See Appendix 17.
- **Recommendation to accept** the request from Shoal Creek Park Foundation for the placement of a memorial marker at the site of the Shoal Creek Baptist Church Cemetery, and the construction of 2 Informational Kiosks in Shoal Creek Park. Motion made by Council Member Green, Seconded by Council Member Nelson, All Ayes, Motion Passed.

- **Resolution 04272026-126** accepting the recommendation from the Montevallo Development Cooperative District to award the contract for construction of multi-use athletic fields to Specialty Turf Supply, Inc. in the amount of \$918,457.00. Motion made by Council Member Green, Seconded by Council Member Nelson, All Ayes, Motion Passed. See Appendix 18.
- **Recommendation to adopt** the By-Laws and Standard Operating Procedures of the Montevallo Fire and Rescue Service Public Safety Cadets. Motion Made by Council Member King, Seconded by Council Member Dukes, All Ayes, Motion Passed. See Appendix 19.
- **Recommendation to renew** the contract with H&L Outdoors for the Lawn Maintenance of the Montevallo Cemetery in the amount of \$5,866.66 per month. Renewal Term 5/1/2026 to 5/1/2027. Motion made by Council Member King, Seconded by Council Member Green, All Ayes, Motion Passed. See Appendix 20.

**Old Business: Resolution C26-001** from the Montevallo Planning and Zoning Commission – A Resolution recommending approval of a request from Aaron Hernandez, property owner, for conditional use to construct a duplex on an approximately 19,602 square foot lot, zoned R-2 Single-Family Residential District outside the Urban Core at 124 Commerce Street. Motion made by Council Member King, Seconded by Council Member Nelson, All Ayes, Motion Passed. See Appendix 21.

**Board Appointments:** Cairisti Britton - Parnell Memorial Library Board - Term to Expire 4/27/2031. Motion made by Council Member Dukes, Seconded by Council Member Green, All Ayes, Motion Passed. See Appendix 22.

**Montevallo Housing Authority Voted on by Slate:**

Jody Gothard Montevallo Housing Authority (Reappointment) Term to expire 2/1/2030;

John Johnson, Sr. Montevallo Housing Authority (Reappointment) Term to expire 3/31/2027;

Patricia Honeycutt Montevallo Housing Authority (Appointment) Term to expire 4/19/2031;

John Simmer Montevallo Housing Authority (Reappointment) 5/31/2029;

Beverly Cox Montevallo Housing Authority (Reappointment) 3/31/2031;

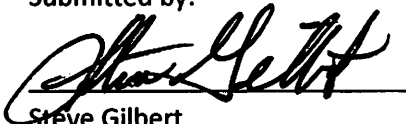
Motion made by Council Member Mitchell, Seconded by Council Member Dukes, All Ayes, Motion Passed.

**Other Business:** None

**Citizen Participation:** None

**Adjourn:** Mayor Nix called for a Motion to adjourn the meeting. Motion made by Council Member Mitchell, Seconded by Council Member Dukes, All Ayes. Meeting adjourned at 7:12 PM.

Submitted by:



Steve Gilbert  
City Clerk / Treasurer





**MONTEVALLO MAYOR AND CITY COUNCIL  
CERTIFICATE OF RECOGNITION**

is presented to

**SADIE BONE**

**Montevillo Elementary School**

For displaying respect, courage, responsibility, friendship, and kindness toward others. We appreciate the character you demonstrate every day.



A handwritten signature in cursive script, appearing to read 'Rusty Nix'.

**RUSTY NIX**

Mayor, City of Montevillo



**MONTEVALLO MAYOR AND CITY COUNCIL  
CERTIFICATE OF RECOGNITION**

is presented to

**MICHAEL LOVELADY**

**Montevallo Elementary School**

For displaying respect, courage, responsibility, friendship, and kindness toward others. We appreciate the character you demonstrate every day.



**RUSTY NIX**

Mayor, City of Montevallo



**MONTEVALLO MAYOR AND CITY COUNCIL  
CERTIFICATE OF RECOGNITION**

is presented to

**AVERY DOSS**

**Montevallo Middle School**

For displaying respect, courage, responsibility, friendship, and kindness toward others. We appreciate the character you demonstrate every day.



A handwritten signature in black ink, appearing to read 'Rusty Nix'.

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**RUSTY NIX**  
Mayor, City of Montevallo



**MONTEVALLO MAYOR AND CITY COUNCIL  
CERTIFICATE OF RECOGNITION**

is presented to

**CAROLINE DEERMAN**

**Montevallo High School**

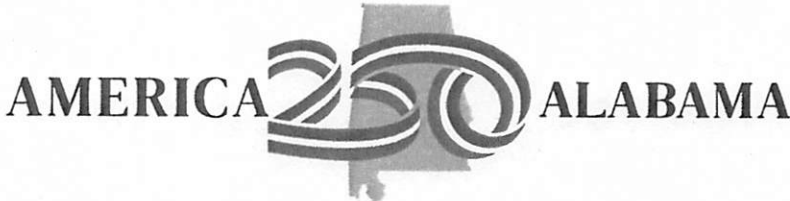
For displaying respect, courage, responsibility, friendship, and kindness toward others. We appreciate the character you demonstrate every day.



A handwritten signature in cursive script, appearing to read 'Rusty Nix'.

**RUSTY NIX**

Mayor, City of Montevallo



PROCLAMATION

DESIGNATING CITY OF MONTEVALLO, ALABAMA AS A SEMIQUINCENTENNIAL CITY

WHEREAS, July 4, 2026, marks the 250th anniversary of the signing of the Declaration of Independence and the founding of the United States of America; and

WHEREAS, the State of Alabama, through action of the Alabama Legislature and the Governor, established the Alabama USA Semiquincentennial Commission (AMERICA250AL) to plan, promote, and implement programs, events, and commemorations recognizing this historic milestone; and

WHEREAS, AMERICA250AL seeks to engage all Alabamians and all 67 counties in meaningful reflection, education, and celebration of the people, principles, and progress that have shaped our nation over the past 250 years; and

WHEREAS, the City of Montevallo recognizes the importance of honoring our shared history, educating future generations, and celebrating the diverse contributions of all Americans and Alabamians to the ongoing story of our nation; and

WHEREAS, the City of Montevallo desires to participate in the Semiquincentennial commemoration by supporting educational initiatives, community events, and civic engagement opportunities in partnership with AMERICA250AL;

NOW, THEREFORE, I, Rusty Nix, by virtue of the authority vested in me as Mayor of the City of Montevallo, do hereby proclaim the City of Montevallo a SEMIQUINCENTENNIAL CITY, and encourage all residents, schools, civic organizations, businesses, and community partners to participate in activities and programs commemorating the 250th anniversary of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Montevallo to be affixed this 27<sup>th</sup> day of April, 2026.

*Rusty Nix*

Mayor

ATTEST:

*John Gilbert*

City Clerk





# National Donate Life Month Proclamation

*By becoming an organ, eye, and tissue donor, one individual can save and heal the lives of more than seventy-five people. During National Donate Life Month, we honor the compassion and generosity of registered donors, donor families, and living donors; we recognize the commitment of medical professionals, researchers, national partners, and all those who work tirelessly to save and heal lives through donation and transplantation.*

**Whereas**, more than 100,000 Americans and nearly 1,200 Alabamians are currently on the national transplant waiting list.

**Whereas**, another person is added to the waiting list every eight minutes, and, on average, thirteen people die each day while waiting for a lifesaving organ transplant.

**Whereas**, the most effective way to address this health crisis is to educate and to encourage citizens to commit to the following actions: register your decision to be an organ, eye, and tissue donor at [legacyofhope.org](http://legacyofhope.org) or at your local DMV and learn more about living donation at [DonateLife.net](http://DonateLife.net).

**Whereas**, the Mayor of Montevallo feels that the Donate Life cause of saving and healing lives through organ, eye, and tissue donation is of such immediate and worthwhile importance that,

**NOW THEREFORE, I, Rusty Nix, Mayor** of the City of Montevallo, do hereby proclaim **April 2026 as National Donate Life Month** and encourage all residents to celebrate this month by registering as organ, eye, and tissue donor at [legacyofhope.org](http://legacyofhope.org) or at the local Alabama DMV.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Seal of Montevallo, Alabama to be affixed this 13<sup>th</sup> day of April, 2026.



  
\_\_\_\_\_  
Rusty Nix  
Mayor



## Child Abuse Prevention Month 2026 Proclamation

APPENDIX 8

**WHEREAS**, children are our State's most vulnerable members as well as our State's most valuable resources, helping to shape the future of Alabama; and

**WHEREAS**, positive childhood experiences (PCEs)-like loving caregivers and safe, stable, and nurturing relationships- can help mitigate trauma and the negative impact of adverse childhood experiences (ACEs) to promote the social, emotional, and developmental well-being of children; and

**WHEREAS**, childhood trauma can have long-term psychological, emotional, and physical effects throughout an individual's lifetime and impact future generations of their family; and

**WHEREAS**, childhood trauma, including abuse and neglect, is a serious problem affecting every community, and finding solutions requires input and action from everyone; and

**WHEREAS**, children who live in families with access to concrete economic and social supports are less likely to experience abuse and neglect; and

**WHEREAS**, nurture positive childhoods and preventing child maltreatment is possible because of the partnerships created between families, prevention advocates, child welfare professionals, education, health, community, and faith-based organizations, businesses, law enforcement agencies, and local, state, and national governments; and

**WHEREAS**, we acknowledge that in order to solve the public health issue of abuse and neglect we must work together to change hearts and mindsets through storytelling and sharing, center the needs of families, break down bias and barriers, and inspire action from expected and unexpected partners; and

**WHEREAS**, we are committed to advancing equitable, responsive, and effective systems that ensure all children and families are healthy and thriving; and

**WHEREAS**, we recognize the need to prioritize kids and invest in more prevention initiatives like home visiting and family-strengthening policies, economic supports, and community-based child abuse prevention programs at the national, state, and local levels; and

**NOW, THEREFORE I** Rusty Nix, as Mayor of the City of Montevallo, do hereby proclaim April as NATIONAL CHILD ABUSE PREVENTION MONTH in Montevallo, Alabama, and urge all citizens to recognize this month by building a narrative of hope for children and families through collaboration and the creation of an ecosystem of primary prevention that does not currently exist in this country.

This the 27<sup>th</sup> day of April 2026.



CITY OF MONTEVALLO

By:

Rusty Nix, Mayor of Montevallo

## APPENDIX 9

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Fire Report for Council 4.27.26

Total Calls for 4/1-4/15 2026

EMS- 48

Lift assist- 2

Structure Fire- 2

Brush Fire- 1

Dumpster Fire- 0

Electrical Fire - 2

Vehicle Fire- 2

Appliance Fire- 0

Fire Alarm - 2

MVC- 2

Fuel Spill/ gas leak/odor of gas- 0

Assist other agency- 0

Assist Public- 0

Assist Law Enforcement- 0

Total Calls for 4/1 - 4/15 2026- 61

Brad Davis

Fire Chief

City of Montevallo

Montevallo Fire & Rescue Service

541 Main Street

Montevallo, AL 35115

Office- 205-666-2555. Ext. 705

City Council Meeting: April 27, 2026

Ms. Sarah Hogan Shaw, program director provided the following report:

- ✚ Vaping: Public Ban Law: Earlier this month, Governor Ivey signed the SB9 bill that added “the use of an electronic nicotine delivery system” to the definition of smoking in state law, banning the public use of vapes.
- ✚ Cease & Desist Order on Kratom products: As you may have read, the Attorney General ordered a cease and desist order on all kratom products in Alabama. Kratom, which is already an illegal substance in Alabama was found in products in our stores, in which it was not labeled such as the Kava substances, which is a variant of kratom. The action followed independent laboratory testing that confirmed the presence of these illegal substances in products currently on store shelves across the state. Products including. “Boujee Bliss,” “Better Weather,” and “Happy Hour”—marketed for pain relief and relaxation—were tested by an internationally accredited laboratory and confirmed to contain Kratom with no notice given to the consumer. These products, along with any similar items containing mitragynine or hydroxymitragynine, are illegal to possess, sell, or offer for sale in Alabama. Thank you to SRO Holloway for ensuring all of the stores in our community received a written cease and desist order for the products and he opened lines of communication with store workers and owners about the dangers of the products.
- ✚ End of the School Year Approaching: The next month will be busy celebrating students
  - MHS Awards Day – This Friday, 8:30 & 1:30
  - MHS Senior Presentations – Next Thursday, May 7
  - Leaders of Tomorrow Recognition Dinner – Thursday, May 14
  - MMS Awards Day – May 18 & May 19
  - MMS Spring Fling – May 20
- ✚ SRO Basic Training: Last month, Impact was able to provide funding for SRO Friedman to attend the Basic SRO Course provided by the National Association of School Resource Officers. We grateful that SRO Friedman is committed to excellence in the position and that all of our SROS are now certified. Impact is looking at sending Officer Friedman to the Advanced SRO Course this summer. He along with all our SROs and myself will be heading to the Annual Safe Schools Conference at the end of May into June.
- ✚ Impact Meeting: The Impact Coalition will hold its monthly meeting on Tuesday, May 5 at 9:00 am via Zoom.

# Youth Athletics/Senior Ctr

## APPENDIX 11

- Football and Cheer Registration will open online May 1<sup>st</sup>
- In-person dates will be May 19<sup>th</sup> May 26<sup>th</sup> and June 4<sup>th</sup> 4-7 at the scout lodge.
- Scout lodge renovations are complete
- We are now booked all the way through august for travel ball tournaments
- Senior center enjoyed the Shelby County picnic last Wednesday
- They will be touring Medders farm this Thursday
- They also got new senior center shirts for the too wear on trips!

Sydney Aguilar Baugh  
Council Report 7.27.26

# PARNELL MEMORIAL LIBRARY

MARCH 2026

VISITS TO THE  
BUILDING

**2,578**

CIRCULATION

**3,210**

CITIZEN SAVINGS

**\$128,054.55**

PHONE CALLS

**101**

PROGRAM  
PARTICIPATION

**670**

COMMUNITY  
MEETINGS

**57**

## PROGRAMS: 40

- 4 Story times
- 5 Pokémon Club
- 3 Tiny Tumbling
- 5 Mini Music
- 5 Mini movies
- 1 Family fun Night
- 1 girls book club
- 2 grown up book club
- 1 Adult Craft night
- 1 Spanish Storytime
- 1 4H club
- 3 Brush and Beyond after school paint

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# PARNELL MEMORIAL LIBRARY

MARCH 9, 2026

- Summer reading kick off will be May 29<sup>th</sup>, 11-2. Theme is Unearth A Story.
- Received the AL250 \$2,500 grant, going to be used for collection development, book club, and community banners to hang up around town and Main Street.
- Just found out we received \$10,000 LSTA federal grant for a collection development to update our Adult nonfiction. NO LOCAL MATCH
- Tomorrow we have our teen night at 6:30, they will be doing Lino graphing prints.
- Book club will meet at 5 at Meri Moon, and language club will meet at 6 at the library.
- May calendar is posted!
- May 1<sup>st</sup> we will have tiny tumbling, and homeschool hub will be at 11:30, with our Very own SGT Pete Reese talking for detective month.
- May the 4<sup>th</sup>, we will be having a morning Star Wars movie, and in the afternoon at 3:30 they will be making light sabers at the library.
- may 5<sup>th</sup>, take home Cinco de Mayo craft kit.
- may 6<sup>th</sup> is story time, and the 1776 reading group will be at the library that evening at 6.
- May 8<sup>th</sup> tiny tumbling at 10:30, Homeschool hub at 11:30, with a take home mothers day craft.
- Blood drive at the library May 18<sup>th</sup> from 1:30-5:30
- Adult craft night will be May 21<sup>st</sup> and they will be making coasters.
- May 29<sup>th</sup> is our summer reading kickoff!

**Chamber / City Council Report**

**4/27/2026**

- 1) **May Chatter was distributed Friday April 24th**
- 2) **The 4th annual Montevallo Community Grant was awarded to The Christian Action Team (CAT) of First United Methodist Church Of Montevallo by the Montevallo Chamber Board.**
- 3) **2026 Saturday Walking Tours in Alabama Montevallo** was hosted by Montevallo Chamber. Thanks to all who attended and the featured samplers - Ice Cream Shop, China Mix, Moe & Moore BBQ, and Meri Moon. Chamber will be back to partner with the AL State Tourism for 2027!!
- 4) **2026 Montevallo Chamber Golf Tournament** to benefit the Mary Lou Williams Scholarship Fund was a success with great weather and a huge community turnout!
- 5) **2026 Montevallo Onion Sale "tentative"** curbside pick-up date of May 7th, 3-6pm at the Montevallo Recycling Center : All pre-orders will be notified
- 6) Montevallo Chamber will Co-Host the **2026 Shelby County Small Business Awards Luncheon** on Wed. May 20 @ The Grande Hall in Columbiana. Deadline to nominate a business will be April 30th @ 5pm ( Due to the Shelby County Small Business Awards luncheon date, the Montevallo Chamber will not host a luncheon in May )
- 7) Montevallo Chamber will be sponsoring the **Team Lehman Shelby Emergency Assistance Disc Golf Tournament / Sat. May 30th / UM Disc Golf Course**
- 8) **Montevallo Community Awards / Tuesday June 23 / 6-7:30pm / UM Student Retreat / Tickets \$25.00 each and are available from Regions, Trustmark or Chamber**



***Adele Nelson***

***Executive Director***

***Montevallo Chamber of Commerce***

**P.O. Box 270 Montevallo, AL 35115**

**205.665.1519 office**

**[www.montevallocc.com](http://www.montevallocc.com)**



**Report to City Council  
April 27, 2026**

**General Updates**

- We had an amazing time at Owl's Cove Park last Friday at our first concert of the season featuring ETER4! Approximately 200 people attended. Thank you again to this month's sponsor, Team Lehman Realty/Su Casa Real Estate, for their support. Make plans to join us for our May 29 concert with A Fraction of Twelve, sponsored by TrueCraft Home Services!
- We are grateful for the opportunity to have sent 12 representatives to the National Main Street Conference in Tulsa, Oklahoma two weeks ago. Thank you to those who took time out of their busy schedules to learn with us!
- April is Child Abuse Prevention Month. Montevallo Main Street participates in "Pinwheels for Prevention" to bring attention to this important issue. Many thanks to our Design Committee member Jackson McNeely for installing two pinwheel displays at the Post Office lawn and Bicentennial Park! Learn more about Owen's House, Shelby County's Children's Advocacy Center, and how you can support their work at <https://owenshouse.org/>.
- Our litter cleanup coordinated in partnership with Alabama PALS (People Against A Littered State) scheduled for last Saturday was postponed due to inclement weather. We will announce a new date soon.

**Opportunities**

- Applications are still being accepted for this year's round of Facade Grants. Businesses and property owners located within the Main Street District who fit certain criteria are welcome to apply for up to \$5,000 to improve their building facades in this 50/50 reimbursement grant.
  - Application Deadline: May 6, 2026
  - Applications are available on the MMS page on the City website and in the City Hall lobby.
- Nominations for Shelby County Small Business of the Year close this week on April 30. All small businesses in the county are encouraged to self-nominate. Forms may be found in the City Hall lobby or by contacting Main Street or Montevallo Chamber.
- May's Business Basics will focus on AI for Small Businesses! This session will be held on May 20 from 8:30-9:30 AM at University of Montevallo Stephens Hall (999 Farmer Street, Montevallo, AL 35115) in room 201 (large conference room on the 2nd floor). Attendees are encouraged to bring a computer, tablet, or smartphone to use during each session. Register online for \$10/session [at this link](#). Business Basics 2026 is co-hosted by the University of Montevallo Stephens College of Business, Montevallo Main Street, and Montevallo Chamber of Commerce.

**Properties for sale/rent within the District:**

**I. Sale:**

1. 955 Main Street (former Blue Phrog Gallery): call Nathan Stamps at (205) 665-0095
2. 628-626 Main Street (former El Agave and Lucky Penny): call Susana Vazquez at (205) 796-5429
3. 727 Middle Street (former JP Building Co. office): call Anna Picklesimer at (205) 229-2499
4. Lot on Island Street for sale or build to suit—listed by Bob Nesbitt, (205) 939-8219

**II. Rent:**

1. 440 Middle Street: Call Montevallo Realty at (205) 665-4689
2. 1259 Ashville Road, Suite 600: Call Shoal Creek Realty at (205) 567-9659

**Courtney Bennett, Executive Director**

APPENDIX 15

Form MB-08  
Revised May 2017

Page 5 of 5

RESOLUTION NUMBER 04272026-123

BE IT RESOLVED, by the Council of the City/Town of Montevallo, Alabama, that the City/Town enter into an Agreement with the state of Alabama; acting by and through the Alabama Department of Transportation for:

The installation, maintenance and/or landscaping for special directional or political boundary sign(s).

Which agreement is before this Council, and that the agreement be executed in the name of the City/Town, by its Mayor, for and on its behalf and that it be attested by the City/Town Clerk and the seal of the City/Town affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept on file by the City/Town Clerk.

Passed, Adopted, and approved this 27 day of April, 2026.

ATTESTED:

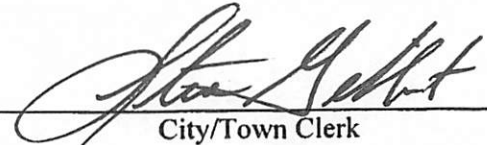
  
\_\_\_\_\_  
City/Town Clerk

  
\_\_\_\_\_  
Mayor

I, the undersigned qualified and acting clerk of the City/Town of Montevallo, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the Council of the City/Town named therein, at a regular meeting of such Council meeting held on the 27 day of April, 2026, and that such resolution is on file in the office of the City/Town Clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City/Town this 27 day of April, 2026.



  
\_\_\_\_\_  
City/Town Clerk



APPENDIX 16

**RESOLUTION NUMBER 04272026-124**

**Resolution releasing the Surety Bond of Garden Street Communities, LLC for Colonial Oaks Phase 7 in accordance with Section 4.07 of the City of Montevallo Subdivision Regulations**

**WHEREAS**, in accordance with the City of Montevallo Subdivision Regulations Section 4.07 and upon inspection and final approval of the City’s engineering firm Garver USA and ;

**WHEREAS**, Garden Street Communities, LLC has completed the required work and executed a 1 year maintenance agreement from valid from April 27, 2026 to April 27 2027

**NOW THEREFORE, BE IT RESOLVED by the City of Montevallo as follows:**

That the Montevallo City Council hereby authorizes the release of Surety Bond No. 872535 from Garden Street Communities, LLC in the amount of \$150,000


I, the undersigned qualified and acting Clerk of the City of Montevallo, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the City named therein, at a regular meeting of such Council held on the 27th day of April 2026, and that such resolution is on file in the City Clerk's Office.

**ATTESTED:**

  
Steve Gilbert City Clerk

  
Rusty Nix Mayor

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of the City on the 27th day of April 2026.

  
Steve Gilbert City Clerk





541 Main Street  
Montevallo, AL 35115  
205-665-2555  
205-665-9203 Fax  
www.cityofmontevallo.com

**Rusty Nix - Mayor**

**Steve Gilbert - City Clerk**

**Todd Burr - Chief of Police**

**Brad Davis - Fire Chief**

**Council Members**

**David King – District 1**

**Lelia Mitchell – District 2**

**Kenneth Dukes – District 3**

**Brandelyn Nelson – District 4**

**Alyssa Green – District 5**

April 21, 2026

Steve Gilbert  
City Clerk  
c/o City of Montevallo  
541, Main Street  
Montevallo, AL 35115

RE: Case No. SN20-026 Colonial Oaks Phase 7

Mr. Gilbert:

A final inspection was performed of the improvements made in the above subject subdivision. These improvements are in compliance with Section 4.07 of the City of Montevallo Subdivision Regulations. We recommend a one year maintenance agreement in conjunction with the release of surety bond No. 872535

Said maintenance agreement shall be in effect from April 27, 2026, to April 27, 2027.

Sincerely,

Scott C. Leach, PE

City Engineer



## RESOLUTION NUMBER 04272026-125

### Resolution declaring certain items as surplus City Property to be sold at Public Auction

**WHEREAS**, from time to time it is necessary and prudent to declare that certain City Property is no longer needed for public use and that said surplus equipment be sold at Public Auction;


**NOW THEREFORE, BE IT RESOLVED** by the City of Montevallo as follows:


That the Montevallo City Council declares the following vehicles as surplus and that they be sold at Public Auction to the highest bidder.

1. 2017 Ford Taurus Police Patrol Vehicle VIN 1FAHP2MK3HG118882
2. 2016 Ford Taurus Police Patrol Vehicle VIN 1FAHP2MK0GG111905
3. 2008 Ford Crown Victoria Police Patrol Vehicle VIN 2FAHP71V18X128980
4. 2007 Honda Odyssey Van VIN 5FNRL38617B459297

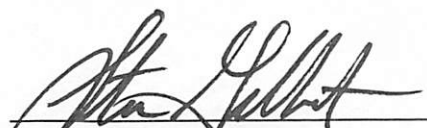
I, the undersigned qualified and acting Clerk of the City of Montevallo, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the City named therein, at a regular meeting of such Council held on the 27th day of April 2026, and that such resolution is on file in the City Clerk's Office.

**ATTESTED:**

  
\_\_\_\_\_  
Steve Gilbert City Clerk

  
\_\_\_\_\_  
Rusty Nix Mayor

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of the City on the 27th day of April 2026.

  
\_\_\_\_\_  
Steve Gilbert City Clerk



## **Appendix 1 List of Surplus Vehicles to be sold at Public Auction**

- 1. 2017 Ford Taurus Police Patrol Vehicle VIN 1FAHP2MK3HG118882**
- 2. 2016 Ford Taurus Police Patrol Vehicle VIN 1FAHP2MK0GG111905**
- 3. 2008 Ford Crown Victoria Police Patrol Vehicle VIN 2FAHP71V18X128980**
- 4. 2007 Honda Odyssey Van VIN 5FNRL38617B459297**



## RESOLUTION NUMBER 04272026-126

### Resolution authorizing the Montevallo Development Cooperative District to award the contract for construction of Multipurpose Athletic Fields

**WHEREAS**, in accordance with Alabama Code Sections 41-16-50 and 39-2-2 requiring solicitation for sealed bids for public works project in excess of \$100,000 be advertised and the sealed bids received be opened in a public meeting and ;

**WHEREAS**, the Montevallo Development Cooperative District met those requirements and opened sealed bids in a public meeting on April 2, 2026 and;

**WHEREAS**, Specialty Turf Supply, Inc was the lowest qualified bidder in the amount of \$918,457.00;

**NOW THEREFORE, BE IT RESOLVED by the City of Montevallo as follows:**

That the Montevallo City Council authorizes the Montevallo Cooperative District to award the contract for construction of Multipurpose Athletic Fields to the Specialty Turf Supply, Inc., the lowest qualified bidder in the amount of \$918,457.00

I, the undersigned qualified and acting Clerk of the City of Montevallo, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the City named therein, at a regular meeting of such Council held on the 27th day of April 2026, and that such resolution is on file in the City Clerk's Office.

**ATTESTED:**

\_\_\_\_\_  
Steve Gilbert City Clerk

\_\_\_\_\_  
Rusty Nix Mayor

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of the City on the 27th day of April 2026.

\_\_\_\_\_  
Steve Gilbert City Clerk

## 1. Introduction

### 1.1. By-Laws Overview

1.1.1. The purpose of the By-Laws and Standard Operating Procedures (SOP) is to provide important information concerning policy, procedures, and program guidelines for the Montevallo Fire and Rescue Service (MFRS) Public Safety Cadets Program.

### 1.2. Program Objectives

- 1.2.1. To provide a program of leadership, ethics, and career preparation training that educates young adults on the purpose, mission, and objectives of the Montevallo Fire and Rescue Service and the Fire Service as a whole.
- 1.2.2. To provide an opportunity for Cadets to perform community service, gain practical experience, develop leadership skills, and participate in career skills training and competitions.
- 1.2.3. To help prepare Cadets to become better citizens and community members through character development, physical fitness, good citizenship, and patriotism.
- 1.2.4. To help build a recruitment pipeline and pathway to employment in the public safety profession.
- 1.2.5. To aid MFRS in its mission to protect life and property in the City of Montevallo.

### 1.3. Legal Disclosure

- 1.3.1. A Public Service Cadet is neither an agent, servant nor employee of the City of Montevallo. As a volunteer, no relationship is established by and between the City and the cadet, either that of employer/employee, master/servant, principle/agent or joint venture. Accordingly, the cadet hereby releases and waives any and all liability against the City as a result of his/her activities as a cadet under the laws of the State of Alabama. The cadet further releases each City official, employee, servant and agent related in any way to the volunteer work performed by him/her. The cadet desires to provide volunteer services for the City and engage in activities related to serving as a volunteer as a service to the community rather than for pecuniary gain.
- 1.3.2. The cadet further understands that the scope of his/her relationship with the City is limited to a volunteer position and status and that no compensation is expected in return for the services provided by him/her; that the City will not provide any benefits traditionally associated with employment to him/her and that he/she is responsible for his own insurance coverage in the event of personal injury or illness as a result of the volunteer services provided to the City.

## 2. Organization

### 2.1. Adult Leadership

- 2.1.1. The program will have no less than 2 adult mentors.
- 2.1.2. Adult Mentors will be appointed by the Chief of MFRS.

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- 2.1.3. Adult Mentors will be responsible for the overall administration, coordination, and training of the Cadet Program.
- 2.1.4. Additional Adult Volunteers may be appointed if additional supervision is needed to meet gender requirements.

**2.2. Youth Leadership**

**2.2.1. General Rules**

- 2.2.1.1. The program will have the appointed position of Chief and Assistant Chief.
- 2.2.1.2. Positions will be appointed by the Lead Mentor. The officers will be appointed the last scheduled meeting of the month of September. The Chief and Assistant Chief shall serve a term of one year. New officers take office on the first meeting in October.
- 2.2.1.3. Any appointed officer may be removed the mentor for neglect of duties and/or infraction of rules.
- 2.2.1.4. If an office becomes vacant during the fiscal year the office is to be filled as soon as possible by appointment by the mentor before the next scheduled meeting.

**2.2.2. Chief's Duties**

- 2.2.2.1. The Chief is the general manager of the Cadet Program, responsible to the Montevallo Fire and Rescue Service.
- 2.2.2.2. He/ She is responsible for all Cadet Program equipment.
- 2.2.2.3. He/ She shall assign responsibilities to the officers and members as he/she may see fit and shall see that these duties are properly performed.
- 2.2.2.4. He/ She shall be responsible for order and discipline.
- 2.2.2.5. The Chief shall be in overall charge of all Cadets, assisted by the Assistant Chief and the advisors.
- 2.2.2.6. He/ She along with the Assistant Chief and advisors will be responsible for training and/or meeting activities.

**2.2.3. Assistant Chief's Duties**

- 2.2.3.1. He/ She shall perform the duties of Chief in his/her absences.
- 2.2.3.2. He/ She shall perform all duties assigned to him/her by the Chief.
- 2.2.3.3. He/ She shall assist the Chief and advisors with training and activities of the Cadets.
- 2.2.3.4. He/ She shall assist the Chief in order and discipline.
- 2.2.3.5. He/ She shall be responsible for assisting the Chief in assigning and appointing duties to Cadets and assist in seeing those duties are carried out.

**2.2.4. Cadets**

- 2.2.4.1. All members of the MFRS Public Safety Cadets Program who do not hold officers rank shall have the designation of Cadet.
- 2.2.4.2. Cadets and Officers shall obey rules and regulations set by these by-laws.
- 2.2.4.3. Total membership of the MFRS Public Safety Cadet Program shall be limited to fifteen (15) members, including Cadet Officers.

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### **3. Membership Requirements**

#### **3.1. Adult Mentors and Volunteers**

- 3.1.1. Mentors must be members of MFRS and in good standing with the department.
- 3.1.2. Volunteers must be affiliated with MFRS, but do not have to be full members of the department.
- 3.1.3. Mentors and Volunteers must be 21 years of age or older.
- 3.1.4. Background checks will be performed on Mentors and Volunteers annually.
- 3.1.5. Mentors and Volunteers must not have any prior conviction for a significant criminal offense.
- 3.1.6. Mentors should have the desire for the program to succeed and have the qualifications and experience to train the Cadets and keep them safe.

#### **3.2. Youth**

- 3.2.1. Applicant must be between the ages of 14 and 19.
- 3.2.2. Applicant shall submit the proper admission and application forms to the Mentors of MFRS Public Safety Cadets Program.
- 3.2.3. Applicants must be medically cleared to participate in the program.
- 3.2.4. Applicants must have parent's written consent to participate in the Cadets Program, with the agreement that the City of Montevallo will not be held responsible for any injuries going to or from the station.
- 3.2.5. Applicants must have a background check if over 18 years of age.
- 3.2.6. Applicants must not have a prior conviction for a serious criminal offense.
- 3.2.7. Applicants should be trustworthy, honest, exhibit integrity, and be of good moral character.
- 3.2.8. Applicants shall be presented to the membership for approval to enter a three-month probationary (rookie) period by a vote of a majority of the members present.
- 3.2.9. Upon completion of a probationary period and demonstrating firefighting competencies, the rookie shall be presented to the membership for approval. The rookie will become a Cadet by a vote of the majority of the members present.
- 3.2.10. Any Cadet may be removed or suspended from membership by the Mentor for violation of rules and/or safety regulations set forth by these by-laws and S.O.P.'s. The Cadet has the right to appeal to the Mentor.

### **4. Rules and Regulations**

#### **4.1. Meetings**

- 4.1.1. The Mentor will be responsible for scheduling regular meetings.
- 4.1.2. Cadets must attend 75% of all meetings. Failure to do so may result in dismissal of the delinquent cadet, who may re-apply for membership but will be subject to the admission qualifications regardless of prior service.

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4.1.3. If a Cadet is unable to attend a meeting, they shall notify the Cadet Chief or Mentor prior to the meeting time. Failure to do so will result in an unexcused absence. A series of three consecutive unexcused absences may result in dismissal of the delinquent cadet, who may re-apply for membership but will be subject to the admission qualifications regardless of prior service.

**4.2. Grades**

4.2.1. School grades of the Cadets shall be under close scrutiny by the Mentor. Parents shall give their permission for the Mentor to obtain access to the Cadet's grades. The Cadet's grades shall be above 65% in each course, and he/she shall have an overall average of at least 70%. If any grade in any course is 64% or less or if the overall average falls below 70%, that Cadet will be placed on probation as outlined by the Mentor until the next grading period and the grade improved above 65%. Summer recess is exempt.

**4.3. Uniform**

- 4.3.1. The preferred uniform is the Montevallo Cadet polo, T-shirt, or sweatshirt, BDU pants, and closed-toe shoes or boots
- 4.3.2. Acceptable alternatives include sleeved T-shirt, jeans, athletic pants, track pants, or loose-fitting shorts of an acceptable length.
- 4.3.3. Closed toe shoes must be worn outside of the classroom environment.
- 4.3.4. No tank tops, muscle shirts, sleeveless shirts, tight-fitting shorts, or articles with vulgar or offensive content are allowed.
- 4.3.5. Shorts must adhere to the Fingertip Rule.
  - 4.3.5.1. The Cadet should be able to stand straight with arms by their side and not have fingertips reach past the hem of the shorts.
- 4.3.6. If a cadet is wearing shorts when a call for service is received, he/ she should consider wearing bunker pants for safety and professionalism.
- 4.3.7. Cadets will maintain personal hygiene.
- 4.3.8. Exceptions to this policy may be approved by the Mentor or Cadet Chief.
- 4.3.9. This policy is in effect any time a Cadet is on city property or representing the department at an event or on a call.

**4.4. Ride Along Program**

- 4.4.1. Cadets must be 16 years old to participate in the Ride Along program.
- 4.4.2. Cadet must participate in the program for a minimum of 6 months and complete all required training before being able to ride on apparatus.
- 4.4.3. Cadets will not be substituted for trained personnel. Alabama Child Labor Law restricts firefighting to 18 years of age and older.
- 4.4.4. Cadets must remain in direct supervision of trained personnel at all times.
- 4.4.5. Cadets must be equipped with personal protective equipment (PPE) that is appropriate for the activity.
- 4.4.6. Cadet's helmets shall be yellow to differentiate them from trained personnel on scene.

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Public Safety Cadets  
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- 4.4.7. Cadets are not on call as individuals and may not drive any vehicle to any incident.**
- 4.4.8. Cadets may only respond during the hours they are scheduled to be at the station.**
- 4.4.9. Cadets are permitted to ride on department apparatus, provided there is room available. Cabs must be completely enclosed and have DOT seatbelts and anchored interior attachments.**
  - 4.4.9.1. Cadets may ride in Utility Terrain Vehicles as long as they are riding in the cab portion of the vehicle. Cadets may not ride in the bed or stand on the side of the vehicle.**
- 4.4.10. Cadets may not ride on any tanker apparatus.**
- 4.4.11. Cadets must use seatbelts at all times.**
- 4.4.12. Cadets may not drive department vehicles at any time.**
- 4.4.13. Cadets may not climb ground or aerial ladders over 35 feet or ladders that are not supported against a structure.**
  - 4.4.13.1. Exception: Use of aerial ladders are permitted during training as long as Cadets are provided with appropriate PPE.**
- 4.4.14. Cadets will not be allowed to enter or perform vertical ventilation on any burning structure except during overhaul and when the incident commander deems the scene safe.**
  - 4.4.14.1. Exception: Cadets may enter a burning structure for training events during an approved course, provided appropriate safety measures are in place. Live burns can only be held at the Alabama Fire College or Regional Training Center facilities.**
- 4.4.15. Cadets may not use any tools or gloves on energized electrical equipment.**
- 4.4.16. Cadets may not operate cutting torches.**
- 4.4.17. Cadets may not operate hydraulic rescue tools.**
  - 4.4.17.1. Exception: Cadets may operate hydraulic rescue tools during training events.**
- 4.4.18. Cadets may not handle life nets.**
- 4.4.19. Cadets are not permitted to carry offensive or defensive weapons to include firearms. Cadets may carry trauma sheers or folding pocket knives.**
- 4.4.20. Cadets are permitted to operate the engine pump under the supervision of a qualified firefighter. Cadets will not operate the engine pump on their own.**
- 4.4.21. Cadets may not leave until cleared by the Officer in Charge.**
- 4.4.22. Cadets shall provide their own transportation to and from the station.**
- 4.4.23. No emergency lights or siren shall be permitted on any vehicles belonging to Cadets. Any cadets violating this rule shall be subject to disciplinary action and/ or expelled from the program.**
- 4.4.24. Cadets will not be allowed on any emergency scenes of a violent nature, or any scene deemed dangerous by the Officer in Charge, Incident Commander, or Mentor.**

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4.4.24.1. This includes but is not limited to gunshots, stabbings, fights, hazardous material, altered mental status, overdoses, or domestic violence.

4.4.25. Cadets will be responsible for cleaning up after themselves while at the fire station.

**4.4.26. Hours of Participation**

4.4.26.1. Cadets shall not participate in the Ride Along program after 2100 hours (9 PM) Sunday through Thursday if they have school the next day.

4.4.26.1.1. Exceptions: Summer break, Christmas break, Spring break, or any other Board of Education holiday. This exception does not apply to Cadets enrolled in summer school.

4.4.26.2. Cadets may not participate during their school hours.

**4.5. Equipment**

4.5.1. Each member of the Cadet program shall be issued complete and suitable personal equipment for performance of his/her duties. Such equipment shall be issued by the Mentor and remains the property of the Montevallo Fire and Rescue Service. Each Cadet is expected to care for his/ her personal equipment in such a manner that it remains serviceable at all times. The equipment must be turned in to the Mentor when the Cadet resigns or takes a leave of absence. Cadets must keep their equipment in station unless removal is authorized by the Mentor. Personal equipment will be kept in the Cadet's locker except when otherwise authorized. The equipment will be subject to inspection by the Cadet Chief and Mentor. The Cadet will be expected to keep his/ her equipment clean and in good working condition. Failure to do so will result in dismissal of the Cadet from the program.

4.5.2. No person shall use any fire apparatus or equipment for any private purpose, nor shall any person willfully and without proper authority take away or conceal any article which is the property of, is on lease to, or is on loan to the Montevallo Fire and Rescue Service or Public Safety Cadets program.

**4.6. Adult Mentors, Volunteers, MFRS Employees, and MFRS Volunteers**

4.6.1. This section includes, but is not limited to, Adult Mentors, Adult Volunteers, MFRS Employees, MFRS Volunteers, and City of Montevallo employees hereby referred to as Adult Participants.

4.6.2. Adult Participants shall treat all Cadets with respect and consideration. Treatment must be fair and equal, and must not be based on sex, race, color, ancestry, religion, national origin, age, disability, sexual orientation, gender identity, gender expression, medical condition, or any other characteristics protected by federal and state law. All effort must be made to avoid favoritism, or the appearance of favoritism.

4.6.3. Adult Participants shall have a background check annually.

4.6.4. Adult Participants must not distribute or allow Cadets to possess or use alcoholic beverages, tobacco or nicotine products, or illicit drugs.

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Public Safety Cadets  
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- 4.6.5. Adult Participants must not engage in any form of communication that is sexually suggestive or inappropriate in nature.
- 4.6.6. Adult Participants shall not have sexual contact with Cadets, regardless of age.
- 4.6.7. Adult Participants shall not dress, undress, shower or bathe with or in the presence of Cadets.
- 4.6.8. Adult Participants shall not perform invasive medical procedures on Cadets for training or demonstration purposes.
- 4.6.9. Whenever possible and practical, Cadets should participate in the Ride Along program with an Adult Participant of the same gender.
- 4.6.10. Adult Participants driving department apparatus with Cadets must have completed an emergency vehicle operator course and/ or have a fire apparatus driver certification.
- 4.6.11. Drivers must count occupants before pulling out of the station.
- 4.6.12. Drivers must check occupants for seatbelt use.

**4.7. Overnight Sleeping Arrangements**

- 4.7.1. Adult Participants and Cadets must be separated by gender for overnight sleeping arrangements.
- 4.7.2. Whenever possible or practical, Adult Participants and Cadets of the same gender should also have separate sleeping arrangements.
- 4.7.3. A single Adult Participant shall never have a private sleeping arrangement with any single Cadet, unless Adult Participant is the Cadet's parent or guardian.

## **5. Training Requirements**

- 5.1. Prior to any Cadet participating in the Ride Along program, the Cadet must complete the Skills Training Sheet in CAD SOP 1 and be approved to ride by a Mentor.
- 5.2. Skills standards come from the Essentials of Firefighting text and Alabama Fire College JPR skill sheets.
- 5.3. Cadets must also complete the MFRS Bloodborne Pathogens training course.
- 5.4. Mentors will be responsible for ensuring Cadets have completed all training and are approved to participate in the Ride Along program.

## **Volunteer Release and Waiver Agreement**

The cadet understands, acknowledges and agrees to the following terms and conditions:

- 1. Waiver and Release:** As a volunteer, I release and forever discharge and hold harmless the City and its officials, employees, servants and agents from any and all liability, claims, and demands of whatever kind of nature, either in law or in equity, which arise or may hereafter arise from the services I provide to the City. I understand and acknowledge that this Release discharges the City from any liability or claim that I may have against City with respect to bodily injury, personal injury, illness, death, or property damage that may result from the services I provide to the City or occurring while I am providing volunteer services.
- 2. Insurance:** Further, I understand that the City does not assume any responsibility for or obligation to provide me with financial or other assistance, including but not limited to medical, health, or disability benefits or insurance. I expressly waive any such claim for compensation or liability on the part of the City beyond what may be offered freely by the City in the event of injury or medical expenses incurred by me.
- 3. Medical Treatment:** I hereby Release and forever discharge the City from any claim whatsoever which arises or may hereafter arise on account of any first-aid treatment or other medical services rendered in connection with an emergency during the performance of my services as a volunteer to the City.
- 4. Assumption of Risk:** I understand that the services I provide to City may include activities that may be hazardous to me including inherently dangerous activities. As a volunteer, I hereby expressly assume risk of injury or harm from these activities and Release the City from all liability.
- 5. No Unilateral Contract:** The cadet understands and agrees that by accepting this position, no unilateral contract is being made by the City or between the City and the cadet.
- 5. Alabama Law:** As a volunteer, I expressly agree that this Release is intended to be as broad and inclusive as permitted by the laws of the State of Alabama and that this Release

shall be governed by and interpreted in accordance with those laws. Venue to interpret and decide the scope and effect of this Release shall be limited to Shelby County Circuit Court.

By signing below, I express my understanding and intent to enter into this Release and Waiver of Liability willingly and voluntarily.

**Cadet Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Cadet Parent Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

H & L Outdoors, LLC

LAWN MAINTENANCE SERVICE AGREEMENT

Please read before signing and seek legal advice if you so desire.

THIS LAWN MAINTENANCE CONTRACT for property maintenance and lawn services will be effective as of this the \_\_\_\_\_ day of \_\_\_\_\_, 2026, between H&L Outdoors, LLC (the contractor) and The City/Mayor of Montevallo (the "City/Mayor") having an office/ mailing address of: 541 Main Street Montevallo, AL 35115.

For valuable consideration, the Contractor and the City/Mayor hereby agrees as follows: **1. SCOPE OF WORK -**  
This is a service agreement whereby the Contractor shall perform the services according to the details of requested quote as attached on the premises of the following properties:

Montevallo Cemetery, Highway 73 Montevallo Alabama 35115

Any changes to the scope of work shall be in writing and executed by both parties. No verbal changes or additions to the scope of work shall be binding.

This contract provides for lawn maintenance and service to existing landscaping only and any additional planting of items not existing on the property at the time of this contract will require a separate Landscape Installation Agreement between the parties.

- 2. TERMS** - This contract shall commence the work to be performed under this contract starting on 5/1/2026 and shall continue until 5/1/2027. The Contractor agrees to perform monthly inspections aside from the 32 maintenance services per year as shown on the requested quote. The Contractor shall not be liable for any delay in completion due to circumstances beyond their control, including but not limited to, illness, injury, casualty, acts of God, or general unavailability of materials.
- 3. CONTRACT PRICE** - The City/Mayor agrees to pay the Contractor the sum of \$5,866.66 per month for performing the services set forth in the scope of work as described in requested quote during the entire term of the contract. The City/Mayor agrees to make payments no later than 15 days after the invoice date and understands that payment is considered late on day 16. Payments can be picked up by the Contractor at City Hall or the City/Mayor can mail a check to the business address of the Contractor - H&L Outdoors, 8451 Montevallo Road Centreville, AL 35042.
- 4. LATE PAYMENT/DEFAULT** - A failure to make a payment for a period in excess of 15 days from the invoice date is considered late and any payments not made within 30 days of the invoice date shall be deemed a material breach of this contract and the Contractor may suspend work on the job until such time as all payments due have been made and/or all disputes regarding payment have been

**RESOLUTION  
OF THE  
MONTEVALLO PLANNING AND ZONING COMMISSION**

**Case No. C26-001**

**Hernandez Commerce Street Duplex – Conditional Use**

**WHEREAS**, Aaron Hernandez, property owner, has requested approval of a conditional use to construct a duplex on an approximately 19,602 square foot lot, zoned R-2 Single-Family Residential District outside of the Urban Core, in accordance with Article 11.02 B of the *City of Montevallo Zoning Regulations*; and

**WHEREAS**, the subject property is located at 124 Commerce Street on the south side of the road at the western-most terminus (Parcel ID 58-36-2-03-2-002-054.000); and

**WHEREAS**, construction of a duplex in a R-2 district outside of the Urban Core Overlay District requires conditional use approval; and

**WHEREAS**, the proposed use shall be in harmony with the general purpose, goals, objectives and standards of the City of Montevallo Comprehensive Plan, the *City of Montevallo Zoning Regulations*, or any other official plan, program, map or regulation of City of Montevallo; and

**WHEREAS**, the proposed use shall be consistent with the community welfare and not detract from the public's convenience at the specific location; and

**WHEREAS**, the proposed use shall not unduly decrease the value of neighboring property; and

**WHEREAS**, a conditional use shall be compatible with the surrounding area and not impose an excessive burden or have a substantial negative impact on surrounding or adjacent uses or on community facilities or services; and

**WHEREAS**, the subject property is approximately 19,602 square feet, exceeding the minimum lot size of 12,000 square feet for the construction of a duplex in a R-2 district; and

**WHEREAS**, each unit of the duplex is proposed at approximately 1,137 square feet and exceeds the minimum 1,100 required square footage of livable space for single-family home construction in accordance with the *City of Montevallo Zoning Regulations*; and

**NOW, THEREFORE, BE IT RESOLVED** by the Montevallo Planning and Zoning Commission that the request from Aaron Hernandez, property owner, for approval of a conditional use to construct a duplex on an approximately 19,602 square foot lot, zoned R-2 Single-Family Residential District outside of the Urban Core, in accordance with Article 11.02 B of the *City of Montevallo Zoning Regulations* and located at 124 Commerce Street on the south side of the road at the western-most terminus (Parcel ID 58-36-2-03-2-002-054.000) be and the same hereby recommends **APPROVAL** subject to:

- Approval by the Montevallo City Council; and
- The applicant completing all requirements for building permits; and
- Compliance with the regulations, policies and guidelines of the City of Montevallo.


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**STATE OF ALABAMA  
SHELBY COUNTY**

I, Steve Gilbert, technical advisor to the Montevallo Planning and Zoning Commission, do hereby certify that the above is a true and correct copy of a resolution adopted by the Montevallo Planning and Zoning Commission at its meeting held on March 19, 2026.

**GIVEN UNDER MY HAND** on this the 20<sup>th</sup> day of March, 2026.



  
 \_\_\_\_\_  
 Steve Gilbert, Clerk/Treasurer, City of Montevallo

# Cairisti Britton

Montevallo, Alabama  
(205) 908-1150  
cbritton2@gmail.com

January 15, 2026

Dear Cathy Bearden,

I am writing to express my interest in serving on the Montevallo Library Board. I want to contribute to a board that directly supports families like mine. I grew up visiting the library weekly with my mother, and I now continue that tradition with my two young children, attending programs and checking out books together.

I moved to Montevallo twenty years ago to attend college and chose to make it my permanent home. I have spent the last two decades building my life here, and now live in the Arden subdivision with my husband and two children. I often joke that I'm a "transplant local," with deep roots in the community and a current perspective as a parent of young library patrons.

In addition to a deep love for Montevallo and the library, I bring the perspective of a Physical Therapist Assistant and a mother of a child with Trisomy 21. I value accessibility and inclusion, and I am eager to support and strengthen the excellent programs already in place while also helping to develop new offerings as community needs evolve.

Thank you for your consideration. I would be honored to serve and help advance the library's mission.

Sincerely,

Cairisti Britton

## **Cairisti Britton**

Montevallo, Alabama

(205) 908-1150

cbritton2@gmail.com

### **Objective**

Community-minded Physical Therapist Assistant with a passion for yoga and education, active in Parnell Memorial Library's children programming with her 4- and 2-year-olds. Seeking to support the Montevallo Library Board with an inclusion-focused lens, strengthening sensory-friendly programs, equitable access, and immersive, movement-based learning for families.

### **Core Competencies**

Leadership • Wellness & movement-based education • Customer Relations • Communication • Problem-solving

### **Experience**

2025 - PRESENT

**Horizons School - *Yoga Instructor***

Prepare and lead yoga routine, games and educational discussions on a bimonthly basis

2016 - PRESENT

**Encompass Health Inpatient Rehabilitation - *Physical Therapy Assistant***

Deliver therapeutic interventions per the PT plan of care

Measure and document patient outcomes

Coordinate with PTs, PTAs, OT/SLP, nursing, and case management to optimize patient flow and discharge readiness

Participate in audits/QA, follow facility protocols, and maintain active licensure

### **Education**

2015

**Wallace State Community College - *Physical Therapist Assistant***

2009

**University of Montevallo - *BA Kinesiology***

### **Volunteer**

2025

**Montevallo City Council Campaign - *Campaign Volunteer***